

University of Science & Technology, Bannu

Khyber Pakhtunkhwa, Bannu, Pakistan. Ph # 0928-633817-18, Fax # 0928-633821 <u>www.ustb.edu.pk</u>

APLICATION FORM FOR PhD SHOLARSHIP (FOREIGN / ABROAD)

| Banl | k Draft No | Date | Bank | | Please attach here recent Passport size photograph | | | | |
|------|--|------------------------|-----------------|------------------------|---|--|--|--|--|
| 1. F | Field of Proposed | Study: (Only check | one relevant fi | eld of study/Disciplin | e) | | | | |
| A. F | Foreign/ Abroad PhD Scholarship (For Women Faculty in the following Disciplines) | | | | | | | | |
| | Sociol | ogy | Education | n | | | | | |
| | Psych | ology | Media & C | ommunication Stud | lies | | | | |
| | · | L/BLOCK LETTERS | | | | | | | |
| 4. | CNIC #: | | 5.Gender. | | | | | | |
| 6. | Date of Birth: 7. AGE Years | | | | | | | | |
| 8. | PRESENT POST | TAL ADRESS: | | | | | | | |
| | | | | CITY: | | | | | |
| 9. | PERMANENT A | DDRESS: | | | | | | | |
| | | | | CITY:_ | | | | | |
| 10. | TELEPHONHE I | NO: (OFF) | (RES) | (CELL):_ | | | | | |
| 11. | E.MAIL:(Mandato | ry, most of the future | correspondence | will be done using e- | mail address) | | | | |

12. ACADEMIC RECORD

Certificate/Diploma/Degree

Test Date: _

(Day)

(Month)

(Year)

(Candidates from annual system must fill % marks & division whereas candidates from semester system should fill in CGPA only)

Division CGPA

Board/

Institution

Subject/

Year of

| | , , , , , | Passing | obtained | | | | | Univers |
|-----------------------------------|---|---------------------------------|---------------------------|------------|-------------|---------|-------------------|---------|
| | atric/'O' Level | | | | | | | |
| 10 Yea | | | | | | | | |
| | ntermediate/'A' 12 Years) | | | | | | | |
| | ors (BA, B.Sc etc) | | | | | | | |
| 14 Yea | | | | | | | | |
| | Sc./ (Bachelors | | | | | | | |
| | LB, MBBS, BS, B.Sc | | | | | | | |
| Hons) | , etc) ars education) | | | | | | | |
| /IS/ M. | | | | | | | | |
| | ars Education) | | | | | | | |
| 13.14. | Proposed Field of S Specific area of res | | ny): | | | | | |
| 15. | Employment Status | s: Address | of the | | | | | riod of |
| Employer's Name | | Organization | | Pay Scale | Designation | tion | | ervice |
| | | | | | | | From | То |
| Curre | ent Employer | | | | | | | |
| Last I | Employer (only ne) | | | | | | | |
| | | | ·a). | | | | | |
| 16. | Total Period of serv | rice (in yeai | S): | | | | | |
| 16. 17. | Total Period of serv | | | | | | | |
| | Date of appointment GAT (General /NTS / NTS tests. Please | nt: Score (For | only those | applicants | who appe | eared i | n GAT | • |
| 17. | Date of appointmen | nt: Score (For | only those | applicants | who appe | eared i | n GAT | • |
| 17. | Date of appointment GAT (General /NTS / NTS tests. Please | nt: Score (For attached a | only those copy of res | applicants | who appe | eared i | n GAT ill not∃ | • |

For only those candidates who have 50% (Accumulative Score) of the above marks

| GRE | English | Analytical | Quantitative | Accumulative |
|-----|---------|------------|--------------|--------------|
| | | | | |
| | | | | |
| | | | | |

Applicant Signature